

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 11043 261711Z

70

ACTION H-03

INFO OCT-01 EUR-06 ISO-00 AID-01 SS-07 NSC-06 RSC-01 DRC-01

/026 W

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R 261633Z SEP 73

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 4256

UNCLAS LONDON 11043

DEPARTMENT PASS SENATOR SPARKMAN FROM AMBASSADOR  
ANNENBERG

E.O. 11652: NA

TAGS: OREP

SUBJECT: CODEL SPARKMAN (NORTH ATLANTIC ASSEMBLY)

REF: STATE 183726

1. I WAS DELIGHTED TO LEARN THAT A SENATE DELEGATION, UNDER YOUR CHAIRMANSHIP, TO THE NORTH ATLANTIC ASSOCIATION MEETING IN ANKARA WILL BE STOPPING IN LONDON FROM OCTOBER 19-21.
2. MRS. ANNENBERG AND I CORDIALLY INVITE ALL SENATORS, THEIR WIVES, AND STAFF MEMBERS OF THE DELEGATION TO A RECEPTION AT WINFIELD HOUSE (EMBASSY RESIDENCE) ON OCT 19 FROM 6:30 TO 7:30 PM.
3. I HOPE YOU AND YOUR COLLEAGUES WILL BE ABLE TO ACCEPT AND LOOK FORWARD TO RECEIVING FROM YOU THE LIST OF THOSE WHO WOULD ATTEND THE RECEPTION.

ANNENBERG

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 26 SEP 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973LONDON11043  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t1973099/aaaaagqu.tel  
**Line Count:** 49  
**Locator:** TEXT ON-LINE  
**Office:** ACTION H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 183726  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** kellerpr  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 02 AUG 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <02-Aug-2001 by porterwr>; APPROVED <23-Jan-2002 by kellerpr>  
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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL SPARKMAN (NORTH ATLANTIC ASSEMBLY)  
**TAGS:** OREP  
**To:** STATE  
**Type:** TE  
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